



Community & Economic Development Department
4430 S. Adams County Pkwy.
1st Floor, Suite W2000B
Brighton, CO 80601
PHONE 720.523.6800
adamscountyco.gov

Request for Comments

Case Name: Baseline Lakes Temporary Construction Storage Special Use Permit

Case Number: VSP2026-00036

October 2, 2026

The Adams County Board of Adjustment is requesting comments on the following application: **Special Use Permit to allow a storage container within the Baseline Lakes PUD for a period of one year.** This request is located at 16577 E 165TH AVE. The Assessor's Parcel Number is 0157102203027.

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by **10/26/26** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to DDeBoskey@adamscountyco.gov.

Once comments have been received and the staff report written, the staff report will be forwarded to you. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adamscountyco.gov/landuse.

Si usted tiene preguntas, por favor escribanos un correo electrónico a cedespanol@adamscountyco.gov para asistencia en español. Por favor incluya su dirección o número de caso para poder ayudarle mayor.

Thank you for your review of this case.

Planner II

BOARD OF COUNTY COMMISSIONERS

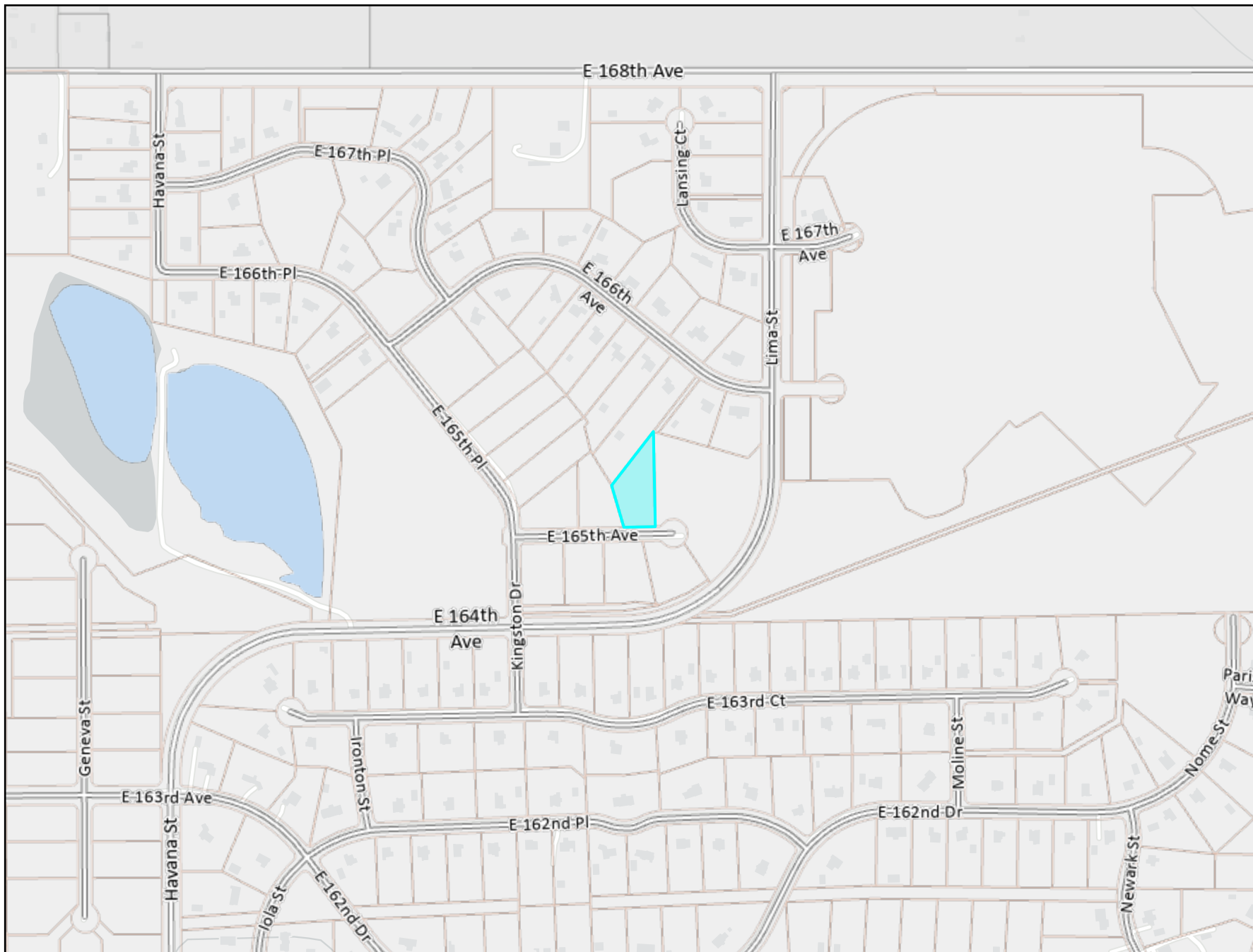
Julie Duran Mullica
DISTRICT 1

Kathy Henson
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5



Legend

-  Railroad
-  Major Water
-  Zoning Line
-  Sections
- Zoning Districts**
-  A-1
-  A-2
-  A-3
-  R-E
-  R-1-A
-  R-1-C
-  R-2
-  R-3
-  R-4
-  M-H
-  C-0
-  C-1
-  C-2
-  C-3
-  C-4
-  C-5
-  I-1
-  I-2
-  I-3
-  CO
-  PL
-  AV
-  DIA
-  P-U-D
-  P-U-D(P)
-  Conditions

Case Name Baseline Lakes Temporary Construction Storage Special Use Permit

Case Number VSP2026-00036





SPECIAL USE PERMIT

Special uses are those uses which are non-permanent (less than five (5) years) and often support other land uses authorized or permitted in a zone district or public utilities or services, but which, because of their potential impacts require more discretionary review than those uses which are authorized. Special use permits can function to temporarily allow uses that might not otherwise be within the use chart but could be considered in the future in addition to meeting applicable performance standards, special uses may require the imposition of conditions to ensure the number of special uses and their location, design, and configuration are appropriate at a particular location during the duration of operation or use to protect the health, safety and welfare of the County and inhabitants of the area.

Please include this page with your submittal. Submittal instructions and more information about checklist items can be found on pages 2-3.

- ☐ Development Application Form
- ☐ Written Explanation
- ☐ Site Plan Showing
- ☐ Traffic Impact Letter
- ☐ Proof of Ownership
- ☐ Proof of Water, Sewer, and Utilities
- ☐ Legal Description
- ☐ Statement of Taxes Paid

Fees Due When Application is	Amount
Special Use Permit	Residential Uses: \$800 Non-Residential Uses: \$1,000

Special Use Permit-Guide to Development Application Submittal

This application shall be emailed to epermitcenter@adcogov.org. If the submittal is too large to email as an attachment, the application may be sent as an unlocked Microsoft OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF, although you may provide multiple PDFs to ensure no file exceeds 100 MB. Once a complete application has been received, fees will be invoiced and payable online at www.permits.adcogov.org.

Written Explanation:

- A clear and concise, yet thorough, description of the proposal. Please include, timeframe, purpose of project, and improvements that will be made to the site.

Site Plan:

- A detailed drawing of existing and proposed use. Including:
 - Streets, roads, intersections, access points.
 - Driveways, access points, and parking areas.
 - Signs, location of proposed use on site, setbacks.
 - Existing and proposed structures (if any) wells, and septic systems. Include building elevations.
 - Easements, tracts, utility lines, and 'no build' or hazardous areas.
 - Scale, north arrow, and date of preparation.
- An Improvement Location Certificate or Survey may be required during the official review

Traffic Impact Letter:

- Shall be determined based upon the methodologies of the most current Institute of Transportation Engineers (ITE) Trip Generation Manual for the weekday AM peak hour and weekday PM peak hour.

Proof of Ownership

- A deed may be found in the Office of the Clerk and Recorder.
- A title commitment is prepared by a professional title company.

Proof of Water/Sewer/Utilities

Water

- A written statement from the appropriate water district indicating that they will provide service to the property OR a copy of a current bill from the service provider.
- Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587.

Sewer

- A written statement from the appropriate sanitation district indicating that they will provide service to the property OR a copy of a current bill from the service provider.
- A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems.

Utilities (Gas, Electric, etc.)

- A written statement from the appropriate utility provider indicating that they will provide service to the property.
- Copy of a current bill from the service provider.

Legal Description

- Geographical description used to locate and identify a property.
- Visit <http://gisapp.adcogov.org/quicksearch/> to find the legal description for your property.

Statement of Taxes Paid

- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer's Office or visit ADCOTAX.COM



DEVELOPMENT APPLICATION FORM

PROJECT NAME: 16577 E 165th Ave - Temporary Construction Storage Trailer

APPLICANT

Name(s): Amanda Sowards Phone #: 719-382-9433
Address: 555 Middle Creek Pkwy, Ste 500
City, State, Zip: Colorado Springs, CO 80921
2nd Phone #: Email: asowards@viewhomesinc.com

OWNER

Name(s): Hunt LB VH Holdings LLC Phone #: 719-382-9433
Address: 555 Middle Creek Pkwy, Ste 500
City, State, Zip: Colorado Springs, CO 80921
2nd Phone #: Email: asowards@viewhomesinc.com

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: B&J Survey Inc Phone #: 303-850-0711
Address: 6841 S Yosemite St, Ste 100
City, State, Zip: Centennial, CO 80112
2nd Phone #: Email: kpollack@bjsurvey.net

DESCRIPTION OF SITE

Address: 16577 E 165th Avenue

City, State, Zip: Brighton, CO 80602

Area (acres or square feet): 48,789

Tax Assessor Parcel Number 0157102203027

Existing Zoning: A-1

Existing Land Use: Vacant Residential Land w/Existing Temp Construction Storage Trailer

Proposed Land Use: Temporary Construction Storage Trailer

Have you attended a Conceptual Review? YES ☐ NO ☒

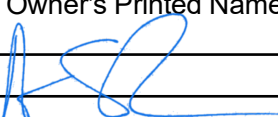
If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name: Amanda Sowards

Date: 08/31/2026

Owner's Printed Name

Name: 

Owner's Signature

16577 E 165th Ave – Special Use Permit Written Explanation

Temporary Construction Storage Trailer

The applicant is requesting a Special Use Permit to allow the continued use of an existing temporary construction Connex trailer, measuring 8 feet by 20 feet (160 square feet), for storage purposes in support of residential single-family construction within Baseline Lakes, Filing 2.

The temporary construction storage trailer was previously authorized by Adams County under a Temporary Use Permit (TVM2026-00003) with an estimated duration of 90 days. The applicant is requesting a Special Use Permit for an anticipated additional period of one year to allow the existing trailer to remain at 16577 E 165th Ave beyond the 90-day limitation while construction activities continue throughout Baseline Lakes, Filing 2.

The subject property is currently vacant. The trailer is used solely for temporary storage of construction-related materials and equipment in support of residential construction within the subdivision. The trailer is not used for residential occupancy, office use, retail activity, or other permanent or independent commercial purposes.

The proposed use and operation of the trailer will remain consistent with the previously approved Temporary Use Permit. No change to the underlying zoning or residential land use of the property is proposed, and no additional trailers or permanent structures are proposed as part of this request.

Normal hours of operation will remain between 7:00 a.m. and 5:00 p.m., Monday through Friday, with occasional Saturday activity as needed to support construction operations.

No additional permanent site improvements are proposed. The existing trailer will remain in the location shown on the submitted site plan. The applicant anticipates that approximately one additional year of use will be needed; however, the actual duration may be shorter or longer depending on the pace of construction and home sales within Baseline Lakes, Filing 2.

The requested Special Use Permit is solely intended to extend the duration of the existing temporary construction storage use. The size, location, number, and purpose of the existing storage trailer will remain unchanged.



PLOT PLAN

REVISIONS:
01.22.26 - PER VIEW HOMES CHANGED DESCRIPTION TO CONSTRUCTION STORAGE CONNEX - MH
01.23.26 - PER VIEW HOMES REMOVED WALK AND PORT-O-LET - MH

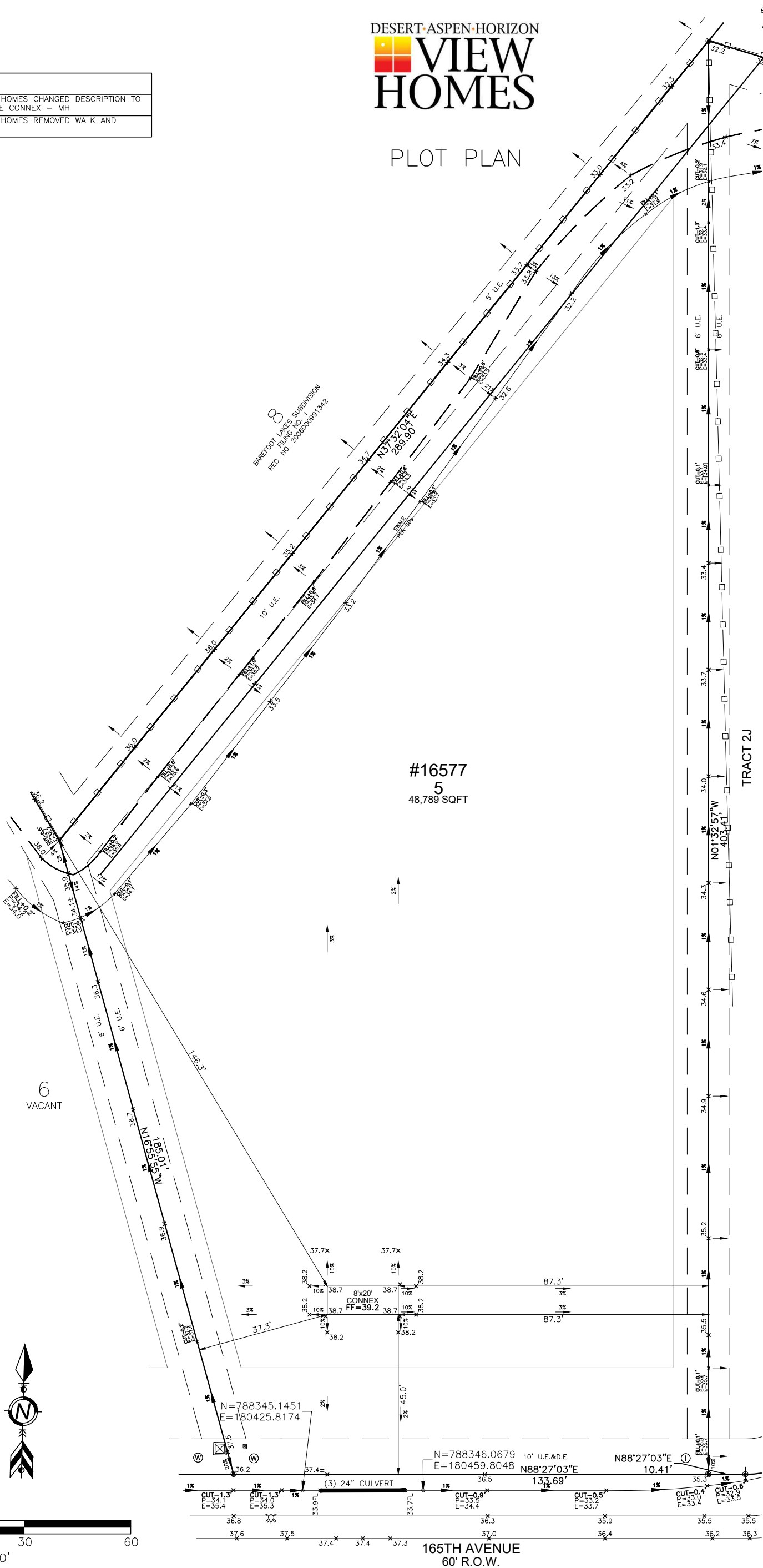
LOT 5
BLOCK 4



HAYLEY YOUNG, P.E.
DATE: 01.23.26
I HEREBY CERTIFY ONLY THE ELEMENTS OF THIS DOCUMENT THAT FALL WITHIN THE SCOPE OF MY DUTIES AS A P.E.



T. CHRIS MADRID, P.L.S.
DATE: 01.23.26
I HEREBY CERTIFY ONLY THE ELEMENTS OF THIS DOCUMENT THAT FALL WITHIN THE SCOPE OF MY DUTIES AS A P.L.S.



SITE SPECIFIC PLOT PLAN NOTES:

CONSTRUCT BERM AS SHOWN TO PROVIDE FOR ADEQUATE DRAINAGE

CUT/FILL AT LOCATIONS SHOWN FOR ADEQUATE DRAINAGE

LEGEND

LOWERED FINISH GRADE:

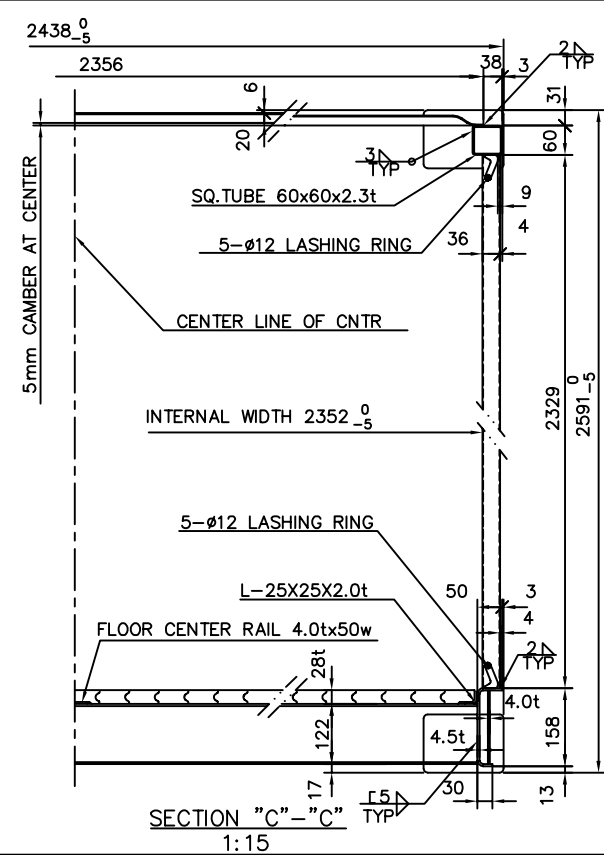
- XX.X HOUSE
- XX.X PORCH
- XX.X GARAGE/CRAWL SPACE
- XX.X FOUNDATION STEP
- XX CONCRETE
- XX RISER COUNT
- XX.XX CONCRETE ELEVATION

MODEL OPTIONS: 8'X20' TEMPORARY CONSTRUCTION STORAGE CONNEX

SUBDIVISION: BASELINE LAKES FILING NO. 2

COUNTY: ADAMS	01.23.26 / RIGHT / NAIL TO NAIL=28.00'
ADDRESS: 16577 165TH AVENUE	Front 10': N=788385.3641 E=180451.7395 Rear 10': N=788413.3537 E=180450.9823
MINIMUM SETBACKS: FRONT: 30' REAR: 20' CORNER: 30'	DATE: 01.15.26
SIDE: 10' (or 1' per 2' of height whichever is greater)	
	6841 South Yosemite Street #100 Centennial, CO 80112 USA Phone: (303) 850-0559 Fax: (303) 850-0711 E-mail: info@bjsurvey.net

- GENERAL NOTES:
- PLOT PLAN NOT TO BE USED FOR EXCAVATION PLAN OR FOUNDATION PLAN LAYOUT.
 - PLOT PLAN SUBJECT TO APPROVAL BY ZONING/BUILDING AUTHORITY PRIOR TO STAKEOUT.
 - EASEMENTS DISPLAYED ON THIS PLOT ARE FROM THE RECORDED PLAT AND MAY NOT INCLUDE ALL EASEMENTS OF RECORD.
 - PLOT PLAN MUST BE APPROVED BY BUILDER PRIOR TO ORDERING STAKEOUT.
 - LOT CORNER ELEVATION CHECK: 12.16.25



PRINCIPAL PARTICULAR					
MAX. GROSS WEIGHT		30480	KG	67200	LBS
TARE WEIGHT(±2%)		2130	KG	4695	LBS
MAX. CARGO WEIGHT		28350	KG	62505	LBS
CUBIC CAPACITY		33.2	M ³	1173	FT ³
STACKING CAPACITY/POST		86400	KG	190500	LBS
RACKING TEST LOAD		15240	KG	33600	LBS
FLOOR TEST LOAD		5460	KG	12040	LBS
EXTERNAL	HEIGHT	2591	$\frac{0}{-5}$ MM	8'-6"	$\frac{0}{-3/16}$ "
	WIDTH	2438	$\frac{0}{-5}$ MM	8'	$\frac{0}{-3/16}$ "
	LENGTH	6058	$\frac{0}{-6}$ MM	20'	$\frac{0}{-15/64}$ "
INTERNAL	HEIGHT	2393	$\frac{0}{-5}$ MM	7'-10 7/32"	$\frac{0}{-3/16}$ "
	WIDTH	2352	$\frac{0}{-5}$ MM	7'-8 19/32"	$\frac{0}{-3/16}$ "
	LENGTH	5898	$\frac{0}{-6}$ MM	19'-4 13/64"	$\frac{0}{-15/64}$ "
DOOR OPENING	HEIGHT	2280	$\frac{0}{-5}$ MM	7'-5 49/64"	$\frac{0}{-3/16}$ "
	WIDTH	2343	$\frac{0}{-5}$ MM	7'-8 1/4"	$\frac{0}{-3/16}$ "

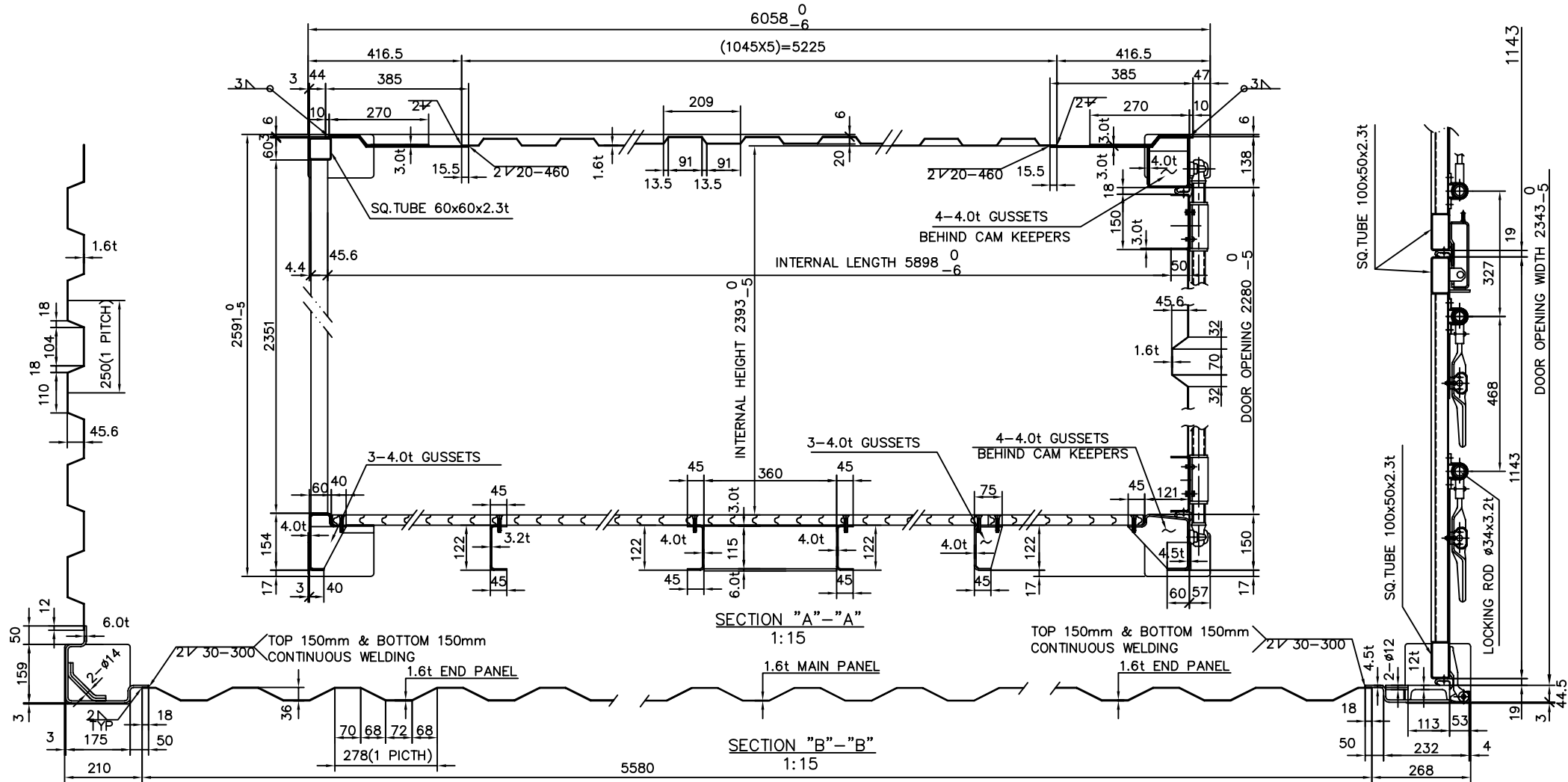
8	APPLICATION OF SEALANT	HUTT-1001-L	08A-00	1
7	CONSOLIDATED PLATED	HUTT-7001-L	08A-00	1
6	ARRANGEMENT OF MARKING	HUTT-7000-L	08A-00	1
5	ROOF ASSEMBLY	HUTT-6000-L	08A-00	1
4	SIDE ASSEMBLY	HUTT-5000-L	08A-00	1
3	REAR ASSEMBLY	HUTT-4000-L	08A-00	1
2	FRONT ASSEMBLY	HUTT-3000-L	08A-00	1
1	BASE ASSEMBLY	HUTT-2000-L	08A-00	1
NO	DESCRIPTION	DWG NO.	ISSUE	QTY.

SINGAMAS SHANGHAI BAOSHAN PACIFIC CONTAINER CO., LTD.

TITLE: 20'x8'x8'6" GENERAL ASSEMBLY

OWNED BY: Hutchinson			SCALE: 1: 45		SIZE: A3	
DESIGNED BY:			WEIGHT: KG.		QTY.:	
CHECKED BY:		20111202	DWG No.: HUTT-1000-L			
APPROVED BY:						
SHEET 1 OF 1 SHEETS			ISSUE:		08A-00	

THIS DRAWING AND ALL COPIES THEREOF ARE CONFIDENTIAL AND THE PROPERTY BELONGS TO SINGAMAS. ANY PART OF THIS DRAWING SHALL NOT BE COPIED, REPRODUCED, DISCLOSED OR DISTRIBUTED TO A PARTY WITHOUT PRIOR WRITTEN APPROVAL FROM SINGAMAS.



16577 E 165th Ave – Traffic Impact Letter

Temporary Construction Storage Trailer

The applicant is requesting a Special Use Permit to allow the continued use of an existing 8-foot by 20-foot (160-square-foot) temporary construction storage Connex trailer at 16577 E 165th Ave. The trailer was previously authorized by Adams County under a Temporary Use Permit (TVM2026-00003) and is used solely for temporary storage of construction-related materials and equipment in support of residential single-family construction within Baseline Lakes, Filing 2.

The requested Special Use Permit is anticipated to be needed for approximately one additional year. The request does not propose an expansion of the existing use. The size and number of storage trailers will remain unchanged, and the request is solely to extend the duration of the existing temporary use.

The trailer does not provide residential, office, retail, or customer-serving space, and no employees or customers are stationed at the trailer on a regular basis. Vehicle activity directly associated with the trailer is limited to occasional construction-related trips for the delivery, retrieval, loading, or removal of stored materials and equipment.

Traffic generated specifically by the temporary storage trailer is expected to be limited in frequency and related solely to the ongoing construction activities within Baseline Lakes, Filing 2. The continued use of the existing trailer is not expected to materially alter the traffic conditions serving the subdivision.

Existing site access will continue to be used for the temporary storage trailer. No new access points, driveways, or roadway improvements are proposed as part of this Special Use Permit request.

The applicant has evaluated the proposed use with respect to weekday AM and PM peak-hour traffic generation. Given the limited 160-square-foot storage-only use and the absence of regular employee or customer traffic, the applicant anticipates limited peak-hour trips directly attributable to the temporary storage trailer.

SPECIAL WARRANTY DEED

THIS DEED is dated December 19, 2025 and is made between **Viva Land Ventures, LP**, a Texas limited partnership, the “Grantor” and **Hunt LB VH Holdings, LLC**, a Delaware limited liability company, the “Grantee”.

WITNESS, that the Grantor, for and in consideration of the sum of TEN DOLLARS AND 00/100 (\$10,00), the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, conveys and confirms unto the Grantee and the Grantee's successors and assigns forever, all the real property, together with any improvements thereon, located in the County of Adams and State of Colorado, described on Exhibit A, attached hereto.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the Grantee and the Grantee's successors and assigns forever. The Grantor, for the Grantor and the Grantor's successors and assigns, does covenant, grant, bargain and agree that the Grantor shall and will WARRANT THE TITLE AND DEFEND the above described premises in the quiet and peaceable possession of Grantee and the successors and assigns of the Grantee, against all and every person or persons claiming the whole or any part thereof, by, through or under the Grantor except subject to statutory exceptions as defined in CRS §38-30-113(5)(a).

And the Grantor shall and will WARRANT THE TITLE AND DEFEND the above described premises, but not any adjoining vacated street or alley, if any, in the quiet and peaceable possession of the Grantee and the successors and assigns of the Grantee, against all and every person or persons claiming the whole or any part thereof.

[Remainder of Page Intentionally Left Blank; Signature Page Follows]

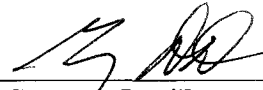
IN WITNESS WHEREOF, the Grantor has executed this Special Warranty Deed on the date set forth above.

GRANTOR:

VIVA LAND VENTURES, LP,
a Texas limited partnership

By: VIVA LAND VENTURES GP, LLC, a Texas limited liability company, its sole general partner

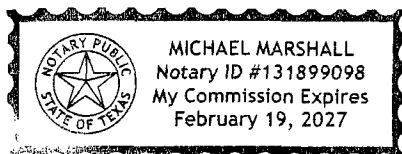
By: VIVA CAPITAL FUNDING, LLC, a Texas limited liability company, its sole member

By: 
Name: Gregory J. DiDonna
Title: President

STATE OF TEXAS

COUNTY OF EL PASO

This instrument was acknowledged before me on December 11, 2025 by Gregory J. DiDonna as President of Viva Capital Funding, LLC, a Texas limited liability company, the sole member of Viva Land Ventures GP, LLC, a Texas limited liability company, the sole general partner of Viva Land Ventures, LP, a Texas limited partnership.




Notary Public
My commission expires: 2/19/27

AFTER RECORDING RETURN TO:
1330 Avenue of the Americas, 28th Floor
New York, New York 10019
Attention: Charles Duddy

EXHIBIT A

Lots 1, 4 and 6, Block One, and Lots 2, 4, 5, 6, 7, 8 and 9, Block Two, and Lots 1, 2, 3, 5, Block Three, and Lots 1, 2, 3, 4, 5, 6, 9, 10, 11, Block Four, Baseline Lakes Filing No. 2, County of Adams, State of Colorado.



9/22/2023

Tim Buschar
Director of Entitlement
COLA, LLC/View Homes
tbuschar@viewhomesinc.com

Dear Tim Buschar:

United Power is the provider of electric service in the area to the proposed Baseline Lakes, located at 2 miles West of HWY 85 on the West side of Lima St & Havana St. There is electrical distribution in the area that may or may not need to be upgraded, depending on the requirements of the site, in order to provide capacity and safe reliable power to the area.

Service will be provided according to the rules, regulations, and policies in effect by United Power at the time service is requested.

We look forward to this opportunity to provide electric service. If you have any questions, please give me a call at 303-637-1300.

Sincerely,

Angeline Velasquez
Project Support Specialist

AMV:

Port-a-Potty Rental Contract

Amanda Sowards

From: Amanda Sowards
Sent: Wednesday, September 2, 2026 4:01 PM
To: Amanda Sowards
Subject: PT order - 16577 E 165th Ave
Attachments: 16577 E 165th Ave PT order.jpg

From: Tim Blair <tblair@viewhomesinc.com>
Sent: Wednesday, September 2, 2026 11:47 AM
To: Amanda Sowards <Asowards@horizonviewhomesco.com>
Subject: Fw: PT order

CALLER		COMPANY		DIRECTIONS	REASON FOR CALL
TIM		HORIZON VIEW HOMES		16577 E 165th Ave, Brighton, CO 80603	DEL PT X1 STANDARD
PHONE	JOB NAME	PO#			
720.597.5342	BASELINE LAKES				
ON-SITE CONTACT				NOTES	RENTAL LENGTH
TIM 720.587.5342		9.03.2026		PLACEMENT: ON THE SIDE OF THE ROAD AND STAKE DOWN	LONG TERM
ONLINE ORDER #/SQUARE INVOICE		CC AUTH:			COST
					NA
OR SALES ORDER		TERMS			TOILET FREQUENCY
		NET30			WEEKLY



Tim Blair
Senior Superintendent
Horizon View Homes
11409 Business Park Circle Suite 320 Firestone, CO 80504
720-597-5342 • tblair@viewhomesinc.com

From: Angela Franklin <afranklin@FUZIONFS.COM>
Sent: Wednesday, 02 September 2026 10:32:29
To: Tim Blair <tblair@viewhomesinc.com>
Subject: PT order

Please see attached order for the PT at 16577 E 165th Ave, Brighton.

Thank you,



ANGELA FRANKLIN

ACCOUNTS RECEIVABLE SUPERVISOR

970-539-4201

afranklin@fuzionfs.com

4657 W 20th St Unit A, Greeley, CO 80634

WE'RE FAMILY OWNED, AND
COLORADO PROUD.

WE  100% OF OUR WASTEWATER

[COMMERCIAL SERVICES](#) | [RESIDENTIAL SERVICES](#) | [OUR ESG INITIATIVES](#)



LEGAL DESCRIPTION

Property Address: 16577 E 165th Ave

Parcel Number: 0157102203027

Legal Description:

BASELINE LAKES FLG 2 BLK 4 LOT 5

Subdivision Plat:

BASELINE LAKES



TREASURER & PUBLIC TRUSTEE

ADAMS COUNTY, COLORADO

CERTIFICATE OF TAXES DUE

Account Number R0223813
 Parcel 0157102203027
 Assessed To
 VIVA LAND VENTURES LP
 4900 N MESA ST STE 100
 EL PASO, TX 79912-5904

Certificate Number 2026-280556
 Order Number
 Vendor ID Counter

Legal Description
 BASELINE LAKES FLG 2 BLK 4 LOT 5

Situs Address
 16577 E 165TH AVE

Year	Tax	Interest	Fees	Payments	Balance
Tax Charge					
2025	\$6.58	\$0.00	\$0.00	(\$6.58)	\$0.00
Total Tax Charge					\$0.00
Special Assessment: ADMIN COLLECTION FEE					
2025	\$5.00	\$0.00	\$0.00	(\$5.00)	\$0.00
Total Special Assessment: ADMIN COLLECTION FEE					\$0.00
GRAND TOTAL					\$0.00
Grand Total Due as of 09/09/2026					\$0.00

Tax Billed at 2025 Rates for Tax Area 012 - 012

Authority	Mill Levy	Amount	Values	Actual	Assessed
RANGEVIEW LIBRARY DISTRICT	3.7150000	\$0.15	AG DRY FARMING LAND	\$141	\$40
FIRE DISTRICT 6 - GREATER B	17.5040000	\$0.70	Total	\$141	\$40
ADAMS COUNTY	27.4790000	\$1.10			
URBAN DRAINAGE SOUTH PLATTE	0.1000000	\$0.00			
URBAN DRAINAGE & FLOOD CONT	0.9000000	\$0.04			
EAGLE SHADOW METRO DIST NO	14.2950000	\$0.57			
TODD CREEK VILLAGE PARK & R	7.0000000	\$0.28			
EAGLE SHADOW METRO SUBDISTR	40.0000000	\$1.60			
Taxes Billed 2025	110.9930000	\$4.44			

Tax Billed at 2025 Rates for Tax Area 012 - 012

Authority	Mill Levy	Amount	Values	Actual	Assessed
SD 27	56.2900000	\$2.14	AG DRY FARMING LAND	\$141	\$38
Taxes Billed 2025	56.2900000	\$2.14	Total	\$141	\$38

ADMIN COLLECTION FEE **\$5.00**

ALL TAX SALE AMOUNTS ARE SUBJECT TO CHANGE DUE TO ENDORSEMENT OF CURRENT TAXES BY THE LIENHOLDER OR TO ADVERTISING AND DISTRAINT WARRANT FEES. CHANGES MAY OCCUR; PLEASE CONTACT THE TREASURER'S OFFICE PRIOR TO MAKING A PAYMENT AFTER AUGUST 1. TAX LIEN SALE REDEMPTION AMOUNTS MUST BE PAID BY CASH OR CASHIER'S CHECK.

SPECIAL TAXING DISTRICTS AND THE BOUNDARIES OF SUCH DISTRICTS MAY BE ON FILE WITH THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY CLERK, OR, THE COUNTY ASSESSOR.

This certificate does not include land or improvements assessed under a separate account number, personal property taxes, transfer tax, or, miscellaneous tax collected on behalf of other entities, special or local improvement district assessments, or mobile homes, unless specifically mentioned.

I, the undersigned, do hereby certify that the entire amount of taxes due upon the above described parcels of real property and all outstanding lien sales for unpaid taxes as shown by the records in my office from which the same may still be redeemed with the amount required for redemption on this date are as noted herein. In witness whereof, I have hereunto set my hand and seal.

TREASURER & PUBLIC TRUSTEE, ADAMS COUNTY, Alexander L Villagran



4430 S. Adams County Parkway
 Brighton, CO 80601