



ADAMS COUNTY
COLORADO

**Community & Economic Development Department
Planning & Development**

4430 S. Adams County Pkwy., 1st Floor, Suite W2000B

Brighton, CO 80601-8218

Phone: 720.523.6800

Website: adcogov.org

SPECIAL USE PERMIT

Special uses are those uses which are non-permanent (less than five (5) years) and often support other land uses authorized or permitted in a zone district or public utilities or services, but which, because of their potential impacts require more discretionary review than those uses which are authorized. Special use permits can function to temporarily allow uses that might not otherwise be within the use chart but could be considered in the future in addition to meeting applicable performance standards, special uses may require the imposition of conditions to ensure the number of special uses and their location, design, and configuration are appropriate at a particular location during the duration of operation or use to protect the health, safety and welfare of the County and inhabitants of the area.

Please include this page with your submittal. Submittal instructions and more information about checklist items can be found on pages 2-3.

- Development Application Form
- Written Explanation
- Site Plan Showing
- Traffic Impact Letter
- Proof of Ownership *llevar documentos del cierre*
- Proof of Water, Sewer, and Utilities *llevar luz, basura*
- Legal Description *medidas*
- Statement of Taxes Paid

Fees Due When Application is	Amount
Special Use Permit	Residential Uses: \$800 Non-Residential Uses: \$1,000

Special Use Permit-Guide to Development Application Submittal

This application shall be emailed to epermitcenter@adcogov.org. If the submittal is too large to email as an attachment, the application may be sent as an unlocked Microsoft OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF, although you may provide multiple PDFs to ensure no file exceeds 100 MB. Once a complete application has been received, fees will be invoiced and payable online at www.permits.adcogov.org.

Written Explanation:

- A clear and concise, yet thorough, description of the proposal. Please include, timeframe, purpose of project, and improvements that will be made to the site.

Site Plan:

- A detailed drawing of existing and proposed use. Including:
 - Streets, roads, intersections, access points.
 - Driveways, access points, and parking areas.
 - Signs, location of proposed use on site, setbacks.
 - Existing and proposed structures (if any) wells, and septic systems. Include building elevations.
 - Easements, tracts, utility lines, and 'no build' or hazardous areas.
 - Scale, north arrow, and date of preparation.
- An Improvement Location Certificate or Survey may be required during the official review

Traffic Impact Letter:

- Shall be determined based upon the methodologies of the most current Institute of Transportation Engineers (ITE) Trip Generation Manual for the weekday AM peak hour and weekday PM peak hour.

Proof of Ownership

- A deed may be found in the Office of the Clerk and Recorder.
- A title commitment is prepared by a professional title company.

Proof of Water/Sewer/Utilities

Water

- A written statement from the appropriate water district indicating that they will provide service to the property OR a copy of a current bill from the service provider.
- Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587.

Sewer

- A written statement from the appropriate sanitation district indicating that they will provide service to the property OR a copy of a current bill from the service provider.
- A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems.

Utilities (Gas, Electric, etc.)

- A written statement from the appropriate utility provider indicating that they will provide service to the property.
- Copy of a current bill from the service provider.

Legal Description

- Geographical description used to locate and identify a property.
- Visit <http://gisapp.adcogov.org/quicksearch/> to find the legal description for your property.

Statement of Taxes Paid

- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer's Office or visit ADCOTAX.COM



DEVELOPMENT APPLICATION FORM

PROJECT NAME:

APPLICANT

Name(s): Phone #:
Address:
City, State, Zip:
2nd Phone #: Email:

OWNER

Name(s): Phone #:
Address:
City, State, Zip:
2nd Phone #: Email:

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: Phone #:
Address:
City, State, Zip:
2nd Phone #: Email:

DESCRIPTION OF SITE

Address:

City, State, Zip:

Area (acres or square feet):

Tax Assessor Parcel Number:

Existing Zoning:

Existing Land Use:

Proposed Land Use:

Have you attended a Conceptual Review? YES NO

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name: Date:

Owner's Printed Name

Name:
Owner's Signature

WRITTEN EXPLANATION

Property Address: 12211 Brighton Road, Henderson, CO 80640

Parcel Number: 0157134000024

Current Zoning: A-3 (Agricultural 3)

To Whom It May Concern:

I, Miriam Hernandez, am the owner of the property located at 12211 Brighton Road, Henderson, Colorado (Parcel Number 0157134000024). I respectfully submit this request for approval of a Special Use Permit to allow the temporary operation of a mobile food truck on my property for a period of one (1) year.

The proposed use consists of a single mobile food truck that will operate on-site during designated business hours. No permanent structures will be constructed, and no major site alterations are proposed. The food truck will be parked in a designated area of the property, as shown in the submitted site plan.

The purpose of this request is to operate a small, locally owned food business while preparing the property for potential future commercial use. This temporary operation will provide food services to the surrounding community without negatively impacting neighboring properties.

The property is currently zoned A-3 (Agricultural 3). The proposed temporary use is low-impact in nature and will:

- Utilize existing access from Brighton Road;
- Maintain safe on-site parking;
- Not obstruct roadways or neighboring properties;
- Comply with all Tri-County Health Department regulations;
- Comply with Adams County requirements;
- Maintain proper waste disposal and site cleanliness.

No permanent utilities or structural improvements are proposed at this time. The operation will be fully self-contained within the mobile food unit.

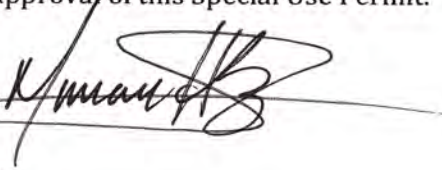
This request is for a one-year temporary approval. During this time, I intend to evaluate and pursue the appropriate process for long-term commercial zoning or use if applicable.

I respectfully request approval of this Special Use Permit.

Miriam Hernandez

Property Owner

Date: 2/11/26





1 : 550



Legend

- Address
- Highways
 - Interstate
 - Highway
 - Tollway
- Streets
 - Streets
 - Ramp
- Building
- Cities
 - Anvada
 - Aurora
 - Bennett
 - Brighton
 - Commerce City
 - Federal Heights
 - Lochbuie
 - Northglenn
 - Thornton
 - Westminster
- Parcels
- County Boundary

Notes

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION



Dimension food truck	7ft x 16 ft.
Parking Spots	(5) - 6 ft.
Fence high	4 ft.



**TREASURER & PUBLIC TRUSTEE
ADAMS COUNTY, COLORADO
CERTIFICATE OF TAXES DUE**

ORIGINAL

Account Number R0013649
Parcel 0157134000024
Assessed To
ISBELL DONNA
12211 BRIGHTON RD
HENDERSON, CO 80640-9749

Certificate Number 2026-271837
Order Number
Vendor ID Counter

Legal Description

Situs Address

SECT.TWN.RNG:34-1-67 DESC: BEG AT SE COR SEC 34 TH N 1320 FT TH N 56D 54M W 557 FT TO CEN CO RD 31 TH SW ALG 12211 BRIGHTON RD
CEN CO RD 159 FT TO TRUE BEG TH N 56D 54M W 365 FT TH SWLY 93 FT TH SELY 365 FT TO CEN CO RD TH NELY 93 FT
TO BEG EXC ROW 0/77A

Year	Tax	Interest	Fees	Payments	Balance
Tax Charge					
2025	\$3,175.32	\$0.00	\$0.00	\$0.00	\$3,175.32
Total Tax Charge					\$3,175.32
Grand Total Due as of 02/12/2026					\$3,175.32

Tax Billed at 2025 Rates for Tax Area 292 - 292

Authority	Mill Levy	Amount	Values	Actual	Assessed
RANGEVIEW LIBRARY DISTRICT	3.7150000	\$126.53	RES IMPRV LAND	\$120,000	\$7,500
CENTRAL COLO WATER CONSERVA	0.9800000*	\$33.38	SINGLE FAMILY RES	\$425,000	\$26,560
FIRE DISTRICT 6 - GREATER B	17.5040000	\$596.19	Total	\$545,000	\$34,060
ADAMS COUNTY	27.4790000	\$935.94			
URBAN DRAINAGE SOUTH PLATTE	0.1000000	\$3.41			
URBAN DRAINAGE & FLOOD CONT	0.9000000	\$30.65			
Taxes Billed 2025	50.6780000	\$1,726.10			
Senior		(\$316.74)			
Net Taxes Billed for 2025		\$1,409.36			

* Credit Levy

Tax Billed at 2025 Rates for Tax Area 292 - 292

Authority	Mill Levy	Amount	Values	Actual	Assessed
SD 27	56.2900000	\$2,162.80	RES IMPRV LAND	\$120,000	\$8,460
Taxes Billed 2025	56.2900000	\$2,162.80	SINGLE FAMILY RES	\$425,000	\$29,962
Senior		(\$396.84)	Total	\$545,000	\$38,422
Net Taxes Billed for 2025		\$1,765.96			

ALL TAX SALE AMOUNTS ARE SUBJECT TO CHANGE DUE TO ENDORSEMENT OF CURRENT TAXES BY THE LIENHOLDER OR TO ADVERTISING AND DISTRAINT WARRANT FEES. CHANGES MAY OCCUR; PLEASE CONTACT THE TREASURER'S OFFICE PRIOR TO MAKING A PAYMENT AFTER AUGUST 1. TAX LIEN SALE REDEMPTION AMOUNTS MUST BE PAID BY CASH OR CASHIER'S CHECK.

SPECIAL TAXING DISTRICTS AND THE BOUNDARIES OF SUCH DISTRICTS MAY BE ON FILE WITH THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY CLERK, OR, THE COUNTY ASSESSOR.

This certificate does not include land or improvements assessed under a separate account number, personal property taxes, transfer tax, or, miscellaneous tax collected on behalf of other entities, special or local improvement district assessments, or mobile homes, unless specifically mentioned.

I, the undersigned, do hereby certify that the entire amount of taxes due upon the above described parcels of real property and all outstanding lien sales for unpaid taxes as shown by the records in my office from which the same may still be redeemed with the amount required for redemption on this date are as noted herein. In witness whereof, I have hereunto set my hand and seal.



**TREASURER & PUBLIC TRUSTEE
ADAMS COUNTY, COLORADO
CERTIFICATE OF TAXES DUE**

TREASURER & PUBLIC TRUSTEE, ADAMS COUNTY, Alexander
L Villagran



4430 S. Adams County Parkway
Brighton, CO 80601



Adams County
4430S.AdamsCountyParkway
SuiteC2436
Brighton, CO, 80601
720-523-6160
720-523-6171

Receipt2026-02-12-JM-2630

Product	Name	Extended
2	Certificate of Taxes Due R0013649	\$10.00
		Account #: R0013649
		Effective Date: 2/12/26
		Certificate Number: 2026-271837
		Item ID: R0013649/
Certificate of Taxes Due		\$10.00
COTD		(\$10.00)
COTD3		\$10.00
<hr/>		
Total		\$10.00
Tender (Cash)		\$20.00
Payor	MIRIAM HERNANDEZ SANCHEZ	
Change (Cash)		(\$10.00)

When recorded return to:
Miriam Hernandez
95 Shenandoah Way, Lochbuie, CO 80603

WARRANTY DEED

STATE DOC FEE: \$50.00

THIS DEED, Made this December 22, 2025 between
The Donna M. Isbell Residence Trust
of the County of Adams, State of Colorado, grantor and
Miriam Hernandez

*This is to certify that this is a true
and correct copy of the original.*

Equity Title Cherry Creek

whose legal address is: 12211 Brighton Road, Henderson, CO 80640,
of the County of Adams, State of Colorado, grantee(s).

WITNESSETH, That the grantor for and in consideration of the sum of FIVE HUNDRED THOUSAND AND 00/100 DOLLARS (\$500,000.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, his heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of Adams, and State of Colorado, described as follows::

See Exhibit A attached hereto and made a part hereof

****ANY MINERAL RIGHTS ASSOCIATED WITH THIS PROPERTY ARE NOT TRANSFERRED TO THE BUYER****

also known by street and number as 12211 Brighton Road, Henderson, CO 80640

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. And the grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain and agree to and with the grantee, his heirs and assigns, that at the time of the ensembling and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except for taxes for the current year, a lien but not yet due and payable, and subject to statutory exceptions.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

The Donna M. Isbell Residence Trust

By: Kandy L. Wagner
Kandy L. Wagner, Trustee

STATE OF COLORADO
COUNTY OF DENVER

The foregoing instrument was acknowledged before me this 22nd day of December, 2025, by Kandy L. Wagner, Trustee of The Donna M. Isbell Residence Trust.

Mark D. Foley
Notary's Official Signature

My Commission Expires: 1/30/2029

Witness my Hand and Official Seal

MARK D. FOLEY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19974001867
MY COMMISSION EXPIRES JANUARY 30, 2029



**PURCHASER'S AFFIDAVIT AND INDEMNITY
TO STEWART TITLE GUARANTY COMPANY AND EQUITY TITLE CHERRY CREEK**

Escrow/Commitment No.: 400562-ETCC-MF

The undersigned Purchaser of the Real Estate and Improvements located at:
12211 Brighton Road, Henderson, CO 80640, and more particularly described as follows:

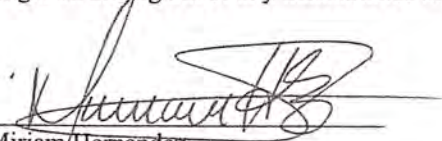
That part of the Southeast 1/4 of Section 34, Township 1 South, Range 67 West of the 6th P.M., described as follows:
Beginning at the Southeast corner of said Section 34,
thence North 1320 feet,
thence North 56 degrees 54' West 557 feet to center of County Road No. 31;
thence Southwesterly along the center of County Road, 159 feet, which is the Point of Beginning;
thence North 56 degrees 54' West, 365 feet;
thence Southwesterly parallel with said County Road, 93 feet;
thence Southeasterly, 365 feet to the center of County Road;
thence Northeasterly along the center of the County Road, 93 feet; to the Point of Beginning,
Except that part lying within the boundaries of said County Road, County of Adams, State of Colorado.

(the "Property"), being first duly sworn on oath, for the purpose of inducing Stewart Title Guaranty Company, through its agent Equity Title Cherry Creek, (collectively the "Company"), to issue its ALTA Policy of Title Insurance in connection with the Property, does hereby make the following representations with full knowledge and intent that the Company shall rely thereon:

Initials

1. MH _____ Purchaser has not contracted with or hired any person or contractor to furnish services, labor or materials, including any person to furnish architectural or surveying work, for the construction, remodeling, renovations, repair or other maintenance of improvements on the Property, or had any of said work done on his or her behalf, within the last 120 days. If said work has been requested, Purchaser has no knowledge of any claims or liens arising out of said work.
2. MH _____ Purchaser has not entered into any, and has no knowledge of any, unrecorded contracts, leases, easements or other agreements creating any right, interest or lien in or on the Property.
3. MH _____ Purchaser has no knowledge of any violations of covenants or governmental restrictions relating to the Property.
4. MH _____ Purchaser has no knowledge of any encroachments of improvements from the Property onto any adjoining property, or encroachments of improvements from any adjoining property onto the Property.

In light of the foregoing facts and representations, the Purchaser, in consideration of the issuance by the Company of a policy of title insurance covering the Property in the manner described by the above referenced title commitment, hereby promises, covenants and agrees to hold harmless, protect and indemnify the Company from and against any liability, loss, damage, expenses and charges, including but not limited to reasonable attorney's fees (including attorney's fees in the enforcement of this agreement) and expenses of litigation arising out of any inaccuracies in the above representations.


Miriam/Hernandez

STATE OF COLORADO
COUNTY OF DENVER

The foregoing instrument was acknowledged before me this 22nd day of December, 2025, by Miriam Hernandez.

Special Use Permit Request

Dear Planning & Development Department,

My name is Miriam Hernández. We are requesting this Special Use Permit because we would like to install our food truck, Tacos La Preciosa, at 12211 Brighton Rd, Henderson, CO 80640, right in front of the Post Office.

For about two years, I have had the personal dream of providing a small food service to the community. We now have access to this property, which we also use as the office for our snow removal and roofing business.

We have noticed that in this area there are few food services nearby in the immediate vicinity, especially for people visiting the post office or passing through the area during the day. For this reason, we believe a food truck at this location could be a helpful service for the community.

Our intention is to offer food and beverages in a friendly and simple way, as neighbors who want to serve the people who work in or visit this area.

As an additional note, we have already completed important steps to operate responsibly. Our food truck has passed inspection and is in good condition. We have also passed inspections from the Fire Department and the Health Department. In addition, we have a commissary kitchen and an active membership with Restaurant Depot. We are almost ready to begin operations and are simply waiting to finalize this permit process.

We plan to operate from 10:00 a.m. to 5:00 p.m., keeping the location clean, organized, and respectful of all city regulations.

We sincerely hope you can see that our intention is simply to work, serve the community, and make this small project, Tacos La Preciosa, a positive part of the neighborhood.

Thank you very much for your time and consideration in reviewing our request.

Sincerely,

Miriam Hernández

Phone: 720-309-2674 03/16/2026

Email: tacoslapreciosallc@gmail.com



LSC TRANSPORTATION CONSULTANTS, INC.

1889 York Street
Denver, CO 80206
(303) 333-1105
FAX (303) 333-1107
E-mail: lscdenver@lsctrans.com

March 16, 2026

Ms. Miriam Hernández Sánchez
Reyher Roofing and Exteriors
reyher862@gmail.com

Re: Reyher Roofing Food Truck
Adams County, CO
LSC #260190

Dear Ms. Hernández Sánchez:

Per your request, we have completed this trip generation letter for the proposed Reyher Roofing Food Truck development in Adams County, Colorado.

INTRODUCTION

The purpose of this letter is to estimate the trip generation potential for the currently proposed land use.

LAND USE

The proposed food truck addition is not intended to generate additional traffic in the area, but rather to take advantage of the traffic that already exists. Directly across from the property there is a Post Office, and the goal is to attract some of the customers who are already visiting or passing through that location.

TRIP GENERATION

Table 1 shows the estimated trip generation potential for the currently proposed land use based on the trip generation rates from the 12th Edition of the *ITE Trip Generation Manual, 2025*.

The site is projected to generate about 20 vehicle-trips on the average weekday, with about half entering and half exiting during a 24-hour period. The food truck is not proposed to operate during the morning peak-hour. During the afternoon peak-hour, which generally occurs for one hour between 4:00 and 6:00 p.m., about 2 vehicles would enter and about 2 vehicles would exit the area.

CONCLUSION

The increase in trip generation potential for the proposed land use is minimal so no further traffic impact analysis should be necessary.

* * *

We trust this information will assist you in planning for the proposed Reyher Roofing Food Truck development.

Respectfully submitted,

LSC Transportation Consultants, Inc.

By:  _____
Christopher S. McGrath, P.E.
Principal / President



CSM/wc 3-16-26

Enclosure: Table 1

Table 1
ESTIMATED TRAFFIC GENERATION
Reyher Roofing Food Truck
Adams County, CO
LSC #260190; March, 2026

Trip Generating Category	Quantity	Trip Generation Rates ⁽¹⁾				Vehicle - Trips Generated								
		AM Peak Hour		PM Peak Hour		AM Peak Hour		PM Peak Hour						
		In	Out	In	Out	In	Out	In	Out					
Currently Proposed Land Use														
Food Cart/Pod ⁽²⁾	1	--	--	3.080	3.080	3.080	3.080	--	--	3	3	3	3	
		Alternative Travel Mode Reduction (35%) ⁽³⁾ =				11	--	--	--	1	1	1	1	
		Net Vehicular Trip Generation =				20	--	--	--	2	2	2	2	

Notes:

- (1) Source: *Trip Generation*, Institute of Transportation Engineers, 12th Edition, 2025
- (2) ITE Land Use No. 926 - Food Cart/Pod - Assumes the food truck is not operating during the morning peak-hour and the daily rate is five times the afternoon peak-hour rate.
- (3) It is assumed just over a third (35%) of trips will be from walk-up or bike-up customers already in the area.



500 Cooperative Way
Brighton CO 80603-8728

www.unitedpower.com

Member Services 303-637-1300
Payments 844-980-3030
Report an Outage 303-637-1350

2454 0 AB 0.641
MIRIAM HERNANDEZ SANCHEZ
JAIME REYES RIOS
12211 BRIGHTON RD
HENDERSON CO 80640-9749

5 2454
C-9



Payment Due By
02/11/2026


Total Due
\$163.00

From Date	To Date	Days	Billing Date
12/18/2025	01/19/2026	32	01/22/2026

Service Address 95 SHENANDOAH WAY
RESIDENCE


Account # 12990703 District CENTRAL Cycle 13

SCHOLARSHIPS FROM YOUR CO-OP



www.unitedpower.com/scholarships

Rate	Meter	Prev Rdg	Pres Rdg	Mult	kWh	Dmd
R1	1571876	46981	47828	1	847	7.872

 Demand Time/Date 12/20/2025 11:15 AM

ACTIVITY SINCE LAST BILL

Previous Balance 174.53
Payment Received - Thank You -174.53
Balance Forward 0.00

CURRENT BILLING DETAIL

Energy Charge 371 KWH @ 0.1057 39.17
Energy Charge 476 KWH @ 0.1184 56.41
Demand Charge 7.872 KW @ 4.00 31.49
SLD-Street Lighting 1 Light 3.86
Fixed Charge 20.69
Franchise Fee 4.55
Sales Tax 6.25
Round-Up 0.58
Current Month 163.00

TOTAL DUE 163.00


MIRIAM HERNANDEZ SANCHEZ
JAIME REYES RIOS
12211 BRIGHTON RD
HENDERSON CO 80640-0000


Account # 12990703


Payment Due By
02/11/2026

Total Due
\$163.00

Amount Enclosed \$

 Pay Your Bill Online
Visit www.unitedpower.com

 Pay Your Bill By Phone
Call 844-980-3030

 Pay Your Bill By Mail
Return Stub with check payment

Please Make Checks Payable and Return to:

UNITED POWER
PO BOX 173703
DENVER CO 80217-3703

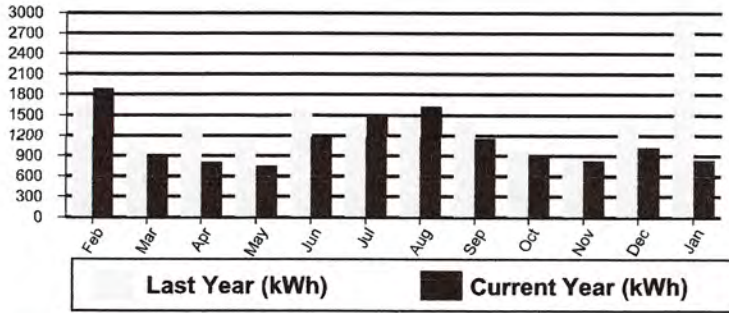
13



Electric Usage History

From Date To Date

Account # **12990703** 12/18/2025 01/19/2026



Electric Usage Comparison

Electric kWh	Days	Total kWh	Avg kWh/Day	kWh Cost/Day
Current Month	32	847	26	\$4.62
Last Month	28	1034	37	\$5.70
One Year Ago	33	2883	87	\$11.38

Temperature Comparison

Avg Temp	41° F	Avg Temp Last Yr.	29° F
High Temp	75° F	High Temp Date	12/22/2025
Low Temp	10° F	Low Temp Date	12/29/2025



View detailed 15 minute energy consumption intervals and usage history through the Power Portal.

www.unitedpower.com/PowerPortal



UNITED POWER, INC.

500 Cooperative Way
Brighton, CO 80603

Member Services 303-637-1300
Payments - 24 hrs/day 844-980-3030
Toll Free 800-468-8809

Report an Outage 303-637-1350

www.unitedpower.com/outage

For office locations, hours and more information:

www.unitedpower.com

Convenient Payment Options



Online Account

Make payments, report outages and enroll in Auto Pay and Paperless Billing at www.unitedpower.com.



Mobile App

Download the free United Power mobile app to make payments and report outages on the go.



Pay by Phone

Call 844-980-3030 to check account status and pay with a check or credit card (no fees) 24 hours a day.



Payment Kiosk

Walk up and pay with cash, check or card. Locations and hours at www.unitedpower.com/payments.

Other Ways to Pay

Auto Pay

Have your bill automatically paid on your due date from the payment method of your choice.

Paperless Billing

Go paper-free. Receive an email notification, not a statement in the mail. View and pay bills online.

Pay As You Go - Prepaid Billing

Avoid deposits and late fees when you prepay for electricity. You choose how much and when to pay.

Pay Now

No login or password? No problem. Make a quick payment on our website by check or credit card.

MoneyGram

Make cash payments that post immediately to your account at over 40,000 MoneyGram locations.

Budget Billing

Take the ups and downs out of your monthly budget and pay the same amount each month.

Custom Billing Period

Choose a billing timeframe that is most convenient for you, and your budget.

Bill Payment Assistance

For information or to see if you qualify for energy assistance for your winter home heating costs, contact LEAP at 1-866-HEATHELP (1-866-432-8435) or your county department of social services. Additional resources for assistance can be found at www.unitedpower.com/assistance.

Life Sustaining Equipment

Please tell us if you or a member of your household relies on life-sustaining medical devices that are dependent on electricity. We will flag your account accordingly. Protect your loved ones with a back-up plan for disasters or power outages. Learn more at www.unitedpower.com/medical-devices.

Call 811 Before You Dig

Before you begin any digging project, always have underground utilities marked. Notify the Colorado Utility Notification Center at least 3 days before digging. To schedule locates call 811 or visit www.colorado811.org.

¿Necesitas ayuda en español?

Estamos disponibles para ayudarle. Llame al 303-637-1300 opción 9, o visite www.unitedpower.com/espanol.

IMPORTANT MESSAGES- continued


assessed a Cart Removal charge of up to \$75 plus taxes and charges including WM's Energy Surcharge, unless the cart removal charge is not allowed by regulation or contract.

DETAILS OF SERVICE				
Details for Service Location: Hernandez, Miriam, 12211 Brighton Rd, Henderson CO 80640			Customer ID: 33-83769-23004	
Description	Date	Ticket	Quantity	Amount
Prorated Service - 96 Gallon Toter Effective from 01/25/26 through 01/31/26	01/25/26		1.00	3.61 0.00

GREENER WAYS TO PAY

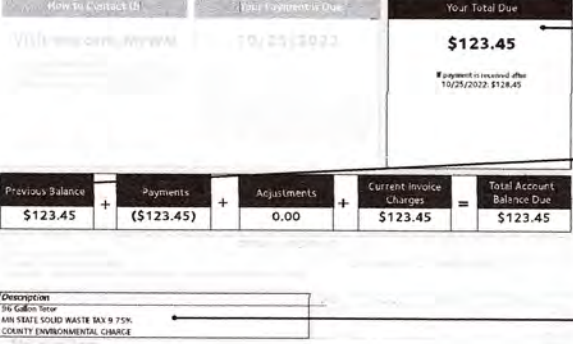
Please choose one of these sustainable payment options:

 **AutoPay**
Set up recurring payments with us at wm.com/myaccount

 **Online**
Use wm.com for quick and easy payments

 **By Phone**
Pay 24/7 by calling 866-964-2729

HOW TO READ YOUR INVOICE



How to Contact Us | **Payment is Due** | **Your Total Due**

1 Your Total Due is the total amount of current charges and any previous unpaid Balances combined. This also states the date payment is due to WM, anything beyond that date may incur additional charges.

Previous Balance	+	Payments	+	Adjustments	+	Current Invoice Charges	=	Total Account Balance Due
\$123.45		(\$123.45)		0.00		\$123.45		\$123.45

2 Previous balance is the total due from your previous invoice. We subtract any Payments Received/Adjustments and add your Current Charges from this billing cycle to get a Total Due on this invoice. If you have not paid all or a portion of your previous balance, please pay the entire Total Due to avoid a late charge or service interruption.

3 Service location details the total current charges of this invoice.

Description:
96 Gallon Toter
WM STATE SOLID WASTE TAX 9.75%
COUNTY ENVIRONMENTAL CHARGE


New Payment Platform

Here are more details about our enhanced online bill-pay system. Powered by Paymentus, the platform will provide more options and flexibility when managing and paying your bills.

Expanded payment options.
Pay with PayPal, Apple Pay, or Google Pay; via secure direct debit from a bank account; or by credit or debit card.

Anytime, anywhere payments.
Same great 24/7 availability so you can make payments when convenient or set it and forget it with AutoPay.

Complete Hub for account activity.
Continue to view and manage your bills directly from **My WM** (wm.com/mywm).



If your service is suspended for non-payment, you may be charged a Resume charge to restart your service. For each returned check, a charge will be assessed on your next invoice equal to the maximum amount permitted by applicable state law.

<input type="checkbox"/> Check Here to Change Contact Info List your new billing information below. For a change of service address, please contact WM .	<input type="checkbox"/> Check Here to Sign Up for Automatic Payment Enrollment If I enroll in Automatic Payment services, I authorize WM to pay my invoice by electronically deducting money from my bank account. I can cancel authorization by notifying WM at wm.com or by calling the customer service number listed on my invoice. Your enrollment could take 1-2 billing cycles for Automatic Payments to take effect. Continue to submit payment until page one of your invoice reflects that your payment will be deducted.																				
<table border="1" style="width: 100%;"> <tr><td>Address 1</td><td></td></tr> <tr><td>Address 2</td><td></td></tr> <tr><td>City</td><td></td></tr> <tr><td>State</td><td></td></tr> <tr><td>Zip</td><td></td></tr> <tr><td>Email</td><td></td></tr> <tr><td>Date Valid</td><td></td></tr> </table>	Address 1		Address 2		City		State		Zip		Email		Date Valid		<table border="1" style="width: 100%;"> <tr><td>Email</td><td></td></tr> <tr><td>Date</td><td></td></tr> <tr><td>Bank Account Holder Signature</td><td></td></tr> </table>	Email		Date		Bank Account Holder Signature	
Address 1																					
Address 2																					
City																					
State																					
Zip																					
Email																					
Date Valid																					
Email																					
Date																					
Bank Account Holder Signature																					

NOTICE: By sending your check, you are authorizing the Company to use information on your check to make a one-time electronic debit to your account at the financial institution indicated on your check. The electronic debit will be for the amount of your check and may occur as soon as the same day we receive your check.

In order for us to service your account or to collect any amounts you may owe (for non-marketing or solicitation purposes), we may contact you by telephone at any telephone number that you provided in connection with your account, including wireless telephone numbers, which could result in charges to you. Methods of contact may include text messages and using pre-recorded/artificial voice messages and/or use of an automatic dialing device, as applicable. We may also contact you by email or other methods as provided in our contract.